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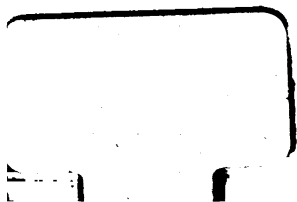
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GOD'S WORD.

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RULES
FOR DOING GOOD.

Do all the Good you can,
In all the ways you can,
To all the people you can,
In every place you can,
At all the times you can,
As long as ever you can.

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Lesson I.—The Alphabet.

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P
Q	R	S	T
U	V	W	X
Y	Z	&	

Lesson II.—The Alphabet.

A a B b C c D d
E e F f G g H h
I i J j K k L l
M m N n O o P p
Q q R r S s T t
U u V v W w X x
Y y Z z Æ æ Œ œ

ff fi ffi fl fl

Lesson III.—Figures.

1.	2.	3.	4.	5.	6.
I.	II.	III.	IV.	V.	VI.
7.	8.	9.	10.	11.	
VII.	VIII.	IX.	X.	XI.	
12.	13.	14.	15.		
XII.	XIII.	XIV.	XV.		
16.	17.	18.			
XVI.	XVII.	XVIII.			
19.	20.	30.	40.		
XIX.	XX.	XXX.	XL.		
50.	60.	70.	80.		
L.	LX.	LXX.	LXXX.		
90.	100.	200.	300.		
XC.	C.	CC.	CCC.		
	400.	500.	1000.		
	CCCC.	D.	M.		

Lesson IV.—Words of Two Letters.

Am, am.

It, it.

An, an.

Me, me.

As, as.

My, my.

At, at.

No, no.

Be, be.

On, on.

By, by.

Of, of.

Do, do.

Or, or.

Go, go.

So, so.

He, he.

To, to.

If, if.

Us, us.

In, in.

We, we.

Is, is.

Ye, ye.

Lesson V.—Words of Three Letters.

Age.	Had.	Own.
Air.	Has.	Ran.
All.	Her.	Say.
And.	Him.	Sea.
Any.	His.	See.
Are.	How.	Sin.
Ask.	Lad.	Son.
But.	Law.	Sop.
Can.	Let.	Sun.
Day.	Man.	The.
Did.	May.	Try.
Dry.	Not.	Two.
Fly.	Old.	Was.
For.	One.	Who.
God.	Our.	You.

Lesson VI. Spelling Lesson.

Back.	Keep.	Shut.
Bear.	Kill.	Slew.
Ben.	Last.	Some.
Deep.	Liar.	Than.
Done.	Life.	That.
Door.	Like.	Them.
Ever.	Live.	They.
Evil.	Love.	This.
Face.	Made.	True.
Fill.	More.	Upon.
First.	Name.	Vold.
From.	Past.	When.
Gave.	Play.	With.
Good.	Sold.	With.
Have.	Seek.	Word.

Lesson VII.—Spelling Lesson.

Again.	Hands.	Shine.
Beast.	Hates.	Should.
Blood.	Heard.	Sight.
Bring.	Heart.	Signs.
Death.	Image.	Spoke.
Earth.	Lamb.	Teach.
Every.	Light.	There.
Flesh.	Loves.	These.
Forth.	Midst.	Thing.
Rowls.	Might.	Truth.
Fruit.	Moved.	Voice.
Given.	Night.	Waters.
Grass.	Place.	World.
Great.	Shame.	Write.
Green.	Sheep.	Years.

Lesson VIII.—Spelling Lesson.

A-bide. Cit-y. Ju-das.
A-bove. Com-mit. Lit-tle.
A-bout. De-ceive. Ma-ny.
Ac-cuse. De-mon. O-pen.
A-lone. Dev-il. Oth-er.
Al-so. Emp-ty. O-ver.
An-y. En-ter. Pass-ing.
As-sure. Er-ror. Per-fect.
A-way. Ei-ther. Re-ceive.
Be-cause. Fa-ther. Re-port.
Be-gin. Fe-male. Spir-it.
Be-hold. For-give. Up-on.
Be-lieve. Gar-den. Wa-ter.
Blind-ed. Giv-en. Wit-ness.
Broth-er. Glo-ry. Won-der.

Lesson IX.—Spelling Lesson.

A-bund-ant.	For-giv-en.
A-noint-ing.	Gath-er-ed.
An-ti-christ.	Love-li-ness.
Be-gin-ning.	Man-i-fest.
Be-liev-ing.	Mul-ti-ply.
Bur-den.	Mur-der-er.
Com-mand.	O-ver-come.
Con-cern-ing.	Per-fect-ed.
Con-fi-dence.	Re-plen-ish.
Cre-at-ed.	Right-eous.
Cru-ci-fy.	Sus-ten-ance.
Di-vi-ded.	Sen-si-ble.
Do-min-ion.	Trans-gress.
E-ter-nal.	To-geth-er.
Fel-low-ship.	Watch-ful.

Lesson X.—Short Sentences.

I am.	As I am.
I do.	So I am.
I go.	I am he.
We do.	He it is.
We go.	As it is.
He is.	Is in me.
It is.	Be in us.
In me.	If I go.
In us.	I do it.
To me.	It is I.
To us.	Up to me.
By me.	I am in.
Of me.	He is in.
Of it.	Ye in me.
Be ye.	Is it so.

Lesson XI.—Reading Exercises.

Who is he ?	I had not.
He is a Son.	All his own.
He is of age.	By our law.
I go to him,	If I say.
Say to him,	See a man.
The two ran.	In the sea.
For he was.	Say to her.
For ye are.	Let us go.
Son of God,	If I had.
Can a man ?	All the day.
He is old.	Do not try.
I am not.	Ran too far.
And it was.	Put on him.
Not my own.	In the sky.
See my day.	Try you all.

Lesson XII.—Reading Exercises.

Who is this ?

This is he.

That I go.

They did not.

Was with you.

The Word was.

Was with God.

In the last day.

I lay down my life.

I am the door.

He is a good man.

Ye seek to kill me.

I pray for them.

That all may be one.

A certain man was there.

Lesson XIII.—Reading Exercises.

God created the heavens.

**God said: Let there be
light.**

And God saw the light.

And God created the man.

A man in the land of Uz.

There is none like to him.

**Stretch forth now thy
hand.**

**The wicked cease from
troubling.**

**There the weary are at
rest.**

**Small and great both are
there.**

Lesson XIV.—Reading Exercises.

**Go to the ant, sluggard.
The true light now shines.
The world is passing away.
He may forgive us our sins.
We should love one another.**

**No man has ever seen God.
There will be no night
there.**

**There will be no more
curse.**

**Love not the world.
The empty pomp of life.
Right to the tree of life.
I, Jesus, sent my Angel.**

Lesson XV.—Reading Lesson.

**Fear not, daughter of Zion.
Behold, thy king comes.
A certain one was sick.
My sheep hear my voice.
I am the good shepherd.
I am the door.
Thou art his disciple.
They shall never perish.
We were saved in hope.
This is the covenant.
Every knee shall bow.
I will give thee praise,
And to thy name will sing.
Now remain faith, hope, love.
I spoke as a child.**

Lesson XVI.—Reading Lesson.

I thought as a child.

Have all gifts of healing?

**The gain of the wicked is
vain.**

**Where, O death, is thy
sting?**

The sting of death is sin.

**Where, O death, is thy
victory?**

**The strength of sin is the
law.**

We shall all be changed.

My love be with you all.

**The grace of our Lord
Jesus.**

Lesson XVII.—Reading Lesson.

**God of all consolation.
The Father of mercies.
Grace to you and peace.
In the day of salvation.
Judgment-seat of Christ.
The helmet of salvation.
The sword of the Spirit
Which is the word of God.
That your love may abound.
To me to live is Christ.
As many as are perfect.
Quench not the Spirit.
Pray without ceasing.
The coming of the Lord.
Jesus died and rose again.**

Lesson XVIII.—Reading Lesson.

In the beginning, God created the heavens and the earth.

Now the earth was waste and empty; and darkness was over the face of the abyss; and the Spirit of God was brooding over the face of the waters.

And God said: Let there be light; and there was light. And God saw the light, that it was good. And God divided between the light and the darkness.

Lesson XIX.—Reading Lesson.

And God made the two great lights; the greater light for dominion over the day, and the lesser light for dominion over the night; and the stars. And God set them in the expanse of the heavens, to give light on the earth; and to rule over the day and over the night, and to divide between the light and the darkness; and God saw that it was good. And there was evening, and there was morning, a fourth day.

Lesson XX.—Reading Lesson.

And God said: Let the waters swarm with swarms of living beings; and let fowl fly above the earth, along the expanse of the heavens. And God created the great sea-monsters, and every living being that moves, with which the waters swarm, after their kind, and every winged fowl after its kind; and God saw that it was good. And God blessed them, saying: Be fruitful, and multiply.

Lesson XXI.—Reading Lesson.

And God created the man, in his image ; in the image of God created he him ; a male and a female created he them. And God blessed them ; and God said to them : Be fruitful, and multiply, and fill the earth, and subdue it ; and rule over the fish of the sea, and over the fowl of the heavens, and over every living thing that moves on the earth. And God saw all that he had made, and behold, it was very good.

Lesson XXII.—Reading Lesson.

And God saw all that he had made, and behold, it was very good. And so were finished the heavens and the earth, and all their host. And on the seventh day, God ended his work which he made; and he rested on the seventh day from all his work which he made. And God blessed the seventh day, and hallowed it; because on it he rested from all his work, which God created in making it.

And Jehovah God planted a garden in Eden, on the east; and there he put the man whom he formed. And Jehovah God : caused . to spring up out of the ground every tree that is pleasant to the sight, and good for food, and the tree of life in the midst of the garden, and the tree of knowledge of good and evil. And a stream went forth from Eden, to water the garden, and from thence it parted itself.

Lesson XXIV.—Reading Lesson.

And Jehovah God took the man, and put him in the garden of Eden, to till it, and to keep it. And Jehovah God commanded the man, saying: Of every tree of the garden thou mayest freely eat. But of the tree of knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die. And Jehovah God said: It is not good that the man should be alone.

Lesson XXV.—Reading Lesson.

And Jehovah God caused a deep sleep to fall upon the man, and he slept; and he took one of his ribs, and closed up the flesh in its place. And of the rib, which he took from the man, Jehovah God formed a woman, and brought her to the man. And the man said: This now is bone of my bones, and flesh of my flesh. This shall be called Woman; because from man was she taken.

Lesson XXVI.—Reading Lesson.

And the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise; and she took of its fruit and ate, and gave also to her husband with her, and he ate. And the eyes of both of them were opened, and they knew that they were naked. And they sewed fig-leaves together, and made themselves aprons.

Lesson XXVII.—Reading Lesson.

And Jehovah God said to the serpent: Because thou hast done this, cursed art thou above all cattle, and above every beast of the field; on thy belly shalt thou go, and dust shalt thou eat all the days of thy life. And I will put enmity between thee and the woman, and between thy seed and her seed; he shall bruise thee on the head, and thou shalt bruise him on the heel.

Lesson XXVIII.—Reading Lesson.

And to the man he said :
Because thou didst hearken
to the voice of thy wife,
and didst eat of the tree, of
which I commanded thee,
saying : Thou shalt not eat
of it ; cursed is the ground
for thy sake. In sorrow
shalt thou eat of it all the
days of thy life. And thorns
and thistles shall it cause to
spring up to thee ; and thou
shalt eat the herb of the
field. By the sweat of thy
face shalt thou eat bread.

Lesson XXIX.—Reading Lesson.

And Jehovah God said: Behold, the man has become as one of us, to know good and evil. And now, lest he stretch forth his hand, and take also of the tree of life, and eat, and live forever; therefore Jehovah God sent him forth from the garden of Eden, to till the ground from whence he was taken. And he drove out the man; and he stationed on the east of the garden of Eden the cherubim.

Lesson XXX.—Reading Lesson.

And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And Jehovah said to Cain : Where is thy brother ? And he said : I know not. : Am I my brother's keeper ? And he said : What hast thou done ? The voice of thy brother's blood cries to me from the ground. And now, cursed art thou. A fugitive and a wanderer shalt thou be in the earth.

Lesson XXXI.—Reading Lesson.

Noah was a just man; perfect was he in his generations; Noah walked with God. And Noah begot three sons, Shem, Ham, and Japheth. And the earth was corrupt before God; and the earth was filled with violence. And God saw the earth, and behold, it was corrupted; for all flesh had corrupted its way upon the earth. And God said to Noah: The end of all flesh is come before me.

Lesson XXXII.—Reading Lesson.

And I, behold I bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under the heavens. All that is in the earth shall expire. And I establish my covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife and the wives of thy sons, with thee. And of all the living of all flesh, two of all shalt thou bring into the ark, to keep alive.

Lesson XXXIII.—Reading Lesson.

And the heavy rain was upon the earth forty days and forty nights. On the self-same day entered Noah, and Shem, and Ham, and Japheth, sons of Noah, and the wife of Noah, and the three wives of his sons with them, into the ark; they, and every living thing after its kind, and all the cattle after their kind, and every reptile that creeps on the earth after its kind, and every fowl after its kind.

Lesson XXXIV.—Reading Lesson.

And Jehovah said to Abram: Go from thy land, and from thy kindred, and from thy father's house, to the land that I will show thee. And I will make thee a great nation. And I will bless thee and make thy name great. And in thee shall all the families of the earth be blessed.

And Abram went, as Jehovah said to him. And Lot went with him. And Abram was seventy-five years old.

Lesson XXXV.—Reading Lesson.

And Lot dwelt in the cities of the plain. And the men of Sodom were wicked, and sinners against Jehovah.

And Jehovah rained upon Sodom and upon Gomorrah brimstone and fire from Jehovah out of heaven. And he overthrew those cities, and all the inhabitants of the cities and that which grew from the ground. And Lot's wife looked back from after him, and she became a pillar of salt.

Lesson XXXVI.—Reading Lesson.

And Isaac spoke to Abraham his father, and said: Behold the fire and the wood; but where is the lamb for a burnt-offering? And Abraham said: God will provide.

And an angel of Jehovah called to Abraham out of heaven and said: Stretch not forth thy hand against the lad. For now I know that thou fearest God and hast not withheld thy son, thine only one, from me.

Lesson XXXVII.—Reading Lesson.

And Jacob dreamed : and behold a ladder set up on the earth, its top reaching to heaven ; and behold angels of God ascending and descending on it. And behold Jehovah standing above it ; and he said : I am Jehovah, the God of Abraham thy father, and the God of Isaac. The land whereon thou liest, to thee will I give it, and to thy seed ;

And thy seed shall be as the dust of the earth.

And Jacob awoke from his sleep. And he said : Surely Jehovah is in this place, and I knew it not. And he was afraid, and said : How dreadful is this place ! This is no other than the house of God, and this is the gate of heaven. And Jacob rose up early in the morning, and took the stone that he put under his head, and set it for a pillar, and poured oil on the top of it. And he called the name of the place, Bethel.

Lesson XXXIX.—Reading Lesson.

And God appeared to Jacob, again, when he came from Padan-aram, and blessed him. And God said to him: Thy name is Jacob. Thy name shall no more be called Jacob, but Israel is thy name. And he called his name Israel. And God said to him: I am God Almighty. And the land which I gave to Abraham and to Isaac, to thee will I give it, and to thy seed after thee will I give the land.

And it came to pass, when Joseph came to his brothers, that they stripped Joseph of his garment, the full-length garment that was upon him; and they took him, and cast him into the pit. And Midianites, merchants, passed by. And they drew and raised Joseph out of the pit; and they sold Joseph to the Ishmaelites for twenty pieces of silver; and they brought Joseph into Egypt.

Lesson XLI.—Reading Lesson.

And Joseph said to Pharaoh : What God is about to do, he has showed to Pharaoh. Behold, there are coming seven years of great plenty in all the land of Egypt. And there will arise after them seven years of famine ; and all the plenty will be forgotten in the land of Egypt, and the famine will consume the land. For it will be very grievous. The thing is established by God, and God hastens to do it.

Lesson XLII.—Reading Lesson.

And Pharaoh said to Joseph : Since God has made all this known to thee, there is no one so discerning and wise as thou art. Thou shalt be over my house, and to thee shall all my people do homage ; only as to the throne will I be greater than thou. And Pharaoh took off his signet-ring from his hand, and put it on Joseph's hand, and he made him ride in the second chariot which he had.

Lesson XLIII.—Reading Lesson.

And Joseph said to his brothers : I am Joseph your brother, whom ye sold into Egypt. Now therefore be not grieved, and be not angry with yourselves, that ye sold me hither ; for God sent me before you to preserve life. God sent me before you to make for you a remnant in the earth, and to save you alive, for a great deliverance. Now therefore, it was not ye that sent me hither, but God.

Lesson XLIV.—Reading Lesson.

And they went up from Egypt, and came to the land of Canaan, to Jacob their father. And they told him : saying: Joseph is yet alive; yea, and he is ruler over all the land of Egypt. And they told him all the words of Joseph which he spoke to them, and he saw the wagons which Joseph sent to carry him. And Israel said: Enough! Joseph my son is yet alive, I will go, and see him before I die.

Lesson XLV.—Reading Lesson.

And Israel saw Joseph's sons; and he said: Who are these? And Joseph said to his father: These are my sons, whom God has given me here. And he said: Bring them to me, I pray, that I may bless them.

And Israel said to Joseph: I did not think to see thy face; and behold, God has made me see also thy seed. And he blessed them on that day, and he put Ephraim before Manasseh.

Lesson XLVI.—Reading Lesson.

There was a man in the land of Uz, whose name was Job. This man was perfect and upright, and one who feared God and shunned evil. There were born to him seven sons and three daughters. His substance was seven thousand sheep and goats, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and very many servants. And this man was great.

Lesson XLVII.—Reading Lesson.

**And Jehovah said to Satan :
From whence comest thou ?
And Satan answered Jeho-
vah and said : From roam-
ing over the earth, and from
walking about upon it. And
Jehovah said to Satan : Hast
thou observed my servant
Job, that there is none like to
him on the earth, a perfect
and upright man, one that
feareth God and shunneth
evil ? And Satan answer-
ed Jehovah, and said : For
naught, doth Job fear God ?**

Lesson XLVIII.—Reading Lesson.

Satan answered Jehovah, and said : Skin for skin ; and all that a man hath will he give for his life . But , stretch forth now thy hand and touch his bone and his flesh ; if he will not renounce thee , to thy face ! * And Jehovah said to Satan : Lo , he is in thy hand ; only , spare his life . And Satan went out from the presence of Jehovah , and smote Job with grievous ulcers , from the sole of his foot to his crown .

Lesson XLIX.—Reading Lesson.

Now three friends of Job heard of all this evil that had come upon him. And they came, each from his place, to mourn with him, and to comfort him. They raised their eyes afar off, and knew him not; and they wept aloud, and rent each one his garment, and strowed dust upon their heads toward heaven. And they sat down with him upon the earth, seven days and seven nights; and none spoke.

Lesson L.—Reading Lesson.

And Job answered and said: Perish the day wherein I was born. Let darkness and death-shade reclaim it. Let clouds rest upon it. Wherefore did I not die? For now, I had lain down, and should be at rest; I had slept, then would there be repose for me, with kings and counselors of the earth, who have built themselves ruins, or with princes, who had gold, who filled their houses with silver.

Lesson LI.—Reading Lesson.

There the wicked cease
from troubling, and there
the weary are at rest. The
prisoners all are at ease;
they hear not the taskmas-
ter's voice. Small and great,
both are there; and the
servant is free from his
master. For I feared evil,
and it has overtaken me;
and that which I dreaded,
is come upon me. I was
not at ease; nor was I se-
cure; nor was I at rest;
yet trouble came.

Lesson LII.--Reading Lesson.

In thoughts from visions of the night, when deep sleep falls upon men ; fear came upon me, and trembling, which made all my bones to shake. Then a spirit passed before me : the hair of my flesh rose up. It stood still, but I could not discern its form ; an image was before my eyes ; there was silence ; and I heard a voice :—Shall man be more just than God ? Shall a man be more pure than his Maker.

Lesson LIII.—Reading Lesson.

Lo, he trusteth not in his servants, and to his angels he imputeth folly. Much more they who dwell in houses of clay, whose foundation is in the dust, who are crushed like the moth. From morning to evening they are destroyed, so that, unheeded, they perish forever. They die, and without wisdom. For grief slayeth the foolish, and envy killeth the simple. And there is no deliverer.

Lesson LIV.—Reading Lesson.

But I, to God would I seek ; and unto God commit my cause ; who does great things and unsearchable ; things wonderful, without number. He sets the humble on high ; and the mourning are raised to prosperity ; he woundeth and bindeth up. Thus there is hope to the weak, and iniquity shuts her mouth. Lo this, we have searched it out. So it is ; hear it, and know thou, for thyself.

Lesson LV.—Reading Lesson.

And Jehovah turned the captivity of Job, when he prayed for his friends. And Jehovah increased all that Job had, twofold. And Jehovah blessed the end of Job more than his beginning.

And he had fourteen thousand sheep and goats, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses. And he had seven sons and three daughters.

Lesson LVI.—Reading Lesson.

And it came to pass after the death of Moses, servant of Jehovah, that Jehoyah said to Joshua the son of Nun, Moses' minister: Moses my servant is dead; and now arise, pass over this Jordan, thou, and all this people, into the land which I give to them, to the sons of Israel.

Every place on which the sole of your foot shall tread, as I spoke to Moses. Not a man shall stand before thee

Lesson LVII.—Reading Lesson.

Only be strong and be very courageous, to observe to do according to all the law, which Moses, my servant, commanded thee. This book of the law shall not depart from thy mouth ; and thou shalt meditate thereon day and night, that thou mayest observe to do according to all that is written therein ; for then thou shalt succeed in thy ways ; for Jehovah thy God is with thee wherever thou goest.

Lesson LVIII.—Reading Lesson.

And the King of Jericho sent to Rahab, saying : Bring out the men that are come to thee, who entered into thy house, for they are come to search out all the land. And the woman took the two men and hid them, and said : It is so ; the men came to me, I know not whither the men went. Pursue after them quickly, for you will overtake them. But she had brought them up to the roof and concealed them.

Lesson LIX.—Reading Lesson.

Art thou for us, or for our adversaries? And he said: Nay, for I am a prince of Jehovah's host; and Joshua fell on his face to the ground and worshiped him.

And the prince of Jehovah's host said to Joshua: Loose thy shoe from off thy foot, for the place on which thou standest is holy. And Jehovah said to Joshua: See, I have given into thy hand Jericho, her king, and the valiant men of might.

Lesson LX.—Reading Lesson.

Then came down a remnant of the nobles of the people ; Jehovah came down to me among the mighty ; out of Ephraim [they came], whose root is in Amalek ; after thee, Benjamin, among thy people ; out of Machir came down lawgivers. And out of Zebulon those with the commander's staff. And princes in Issachar with Deborah, and Issachar as Barak ; into the valley they rushed at his feet.

Lesson LXi.—Reading Lesson.

**By the streams of Reuben
are great decisions of heart.**

**Why didst thou sit among
the sheepfolds, to hear the
pipings to the flock?**

**By the streams of Reuben
are great resolvings of
heart.**

**Gilead abode beyond Jor-
dan; and Dan—why did he
sojourn in ships?**

**Asher sat on the shore of
the sea, and abode in his
havens.**

Lesson LXII.—Reading Lesson.

**Heroes of the bow, are
thrown down; and those
that stumbled, gird on
strength. The well-fed hire
themselves out for bread;
and hungry ones cease to be.
Jehovah makes poor and
makes rich: causes to fall
and raises on high: lifts up
the weak out of the dust;
from the dung-hill raises
the poor; to make them sit
with nobles: and the chair
of honor he causes them
to possess.**

Lesson LXIII.—Reading Lesson.

And Jehovah came and stood, and called as at other times : Samuel, Samuel ; and Samuel said : Speak, for thy servant hears. And Jehovah said to Samuel : Behold, I do a thing in Israel, at which both the ears of every one that hears it shall tingle. At that day I will raise up all that I have spoken against his house ; to begin and to finish. And I have made known to him that I will judge his house forever.

Lesson LXIV.—Reading Lesson.

And Samuel lay until the morning. And Samuel feared to make known the sight to Eli. And Eli called Samuel and said: Samuel my son, what was the word which he spoke to thee? Hide it not from me. So will God do to thee, and more will he do, if thou hide from me a word of all the words which he spoke to thee. And Samuel told him all the words, and hid nothing from him.

Lesson LXV.—Reading Lesson.

And Israel went out against the Philistines to battle. And they were encamped at Ebenezer; and the Philistines at Aphek. And the Philistines set themselves in array against Israel, and the battle was spread abroad, and Israel was beaten before the Philistines. And they smote, in the array on the field, about four thousand men. And the people came into the camp.

Lesson LXVI.—Reading Lesson.

And there went out the champion from the camps of the Philistines, named Goliath of Gath. And one bearing his shield went before him. And he stood and called to the ranks of Israel, and he said: I defy the ranks of Israel this day; give me a man that we may fight together. And Saul and all Israel heard the words of the Philistine, and they were dismayed.

Lesson LXVII.—Reading Lesson.

And it came to pass when the Philistine arose, and came, and drew near to meet David, that David hasted and ran toward the rank to meet the Philistine. And David thrust his hand into the bag, and took from thence a stone, and slung it, and smote the Philistine in his forehead; and he fell on his face to the earth. So David prevailed over the Philistine with the sling, and with the stone.

Lesson LXVIII.—Reading Lesson.

Then said Saul to his servants: Seek me a woman that has a spirit of necromancy, that I may go to her and inquire of her. Then Saul swore to her by Jehovah, saying: As Jehovah lives, there shall no guilt befall thee in this thing. And when the woman saw Samuel, she cried with a loud voice. And the woman said to Saul: Why hast thou deceived me? For thou art Saul.

Lesson LXIX.—Reading Lesson.

**Like sheep they are laid
in the grave ;**

Death will feed on them ;

**And the upright will rule
over them in the morning.**

**And their shape will con-
sume, in the grave, from its
dwelling.**

**But God will redeem my
soul from the power of the
grave ;**

For he will take me.

Lesson LXX.—Reading Lesson.

**Behold, how good and how
pleasant,**

**The dwelling of brethren
in unity !**

**As the goodly ointment
on the head,**

**Flowing down upon the
beard, the beard of Aaron,**

**That flowed down upon
the opening of his garments.**

As the dew of Hermon,

**That comes down on the
mountains of Zion ; for there
Jehovah commanded the
blessing, life for evermore.**

Lesson LXXI.—Reading Lesson.

(Salutation.)

**Behold, bless ye Jehovah,
All ye servants of Jeho-
vah,**

**Who stand in the house
of Jehovah by night.**

**Lift up your hands toward
the sanctuary,**

And bless ye Jehovah!

(Response.)

**Jehovah bless thee out of
Zion,**

**Maker of heaven and
earth.**

Lesson XX.—Reading Lesson.

Then came down a remnant of the nobles of the people: Jehovah came down to me among the mighty; out of Ephraim [they came], whose root is in Amalek; after her, Benjamin, among the people: out of Machir came down bowmen. And out of Zebulun those with the commander's staff. And Judah in Issachar with Deborah, and Issachar as Benai: into the valley they went at his feet.

Lesson LXL.—Reading Lesson.

**By the streams of Reuben
are great decisions of heart.**

**Why didst thou sit among
the sheepfolds, to hear the
pipings to the flock?**

**By the streams of Reuben
are great resolvings of
heart.**

**Gilead abode beyond Jor-
dan; and Dan—why did he
sojourn in ships?**

**Asher sat on the shore of
the sea, and abode in his
havens.**

Lesson LXXII.—Reading Lesson.

Go to the ant, sluggard ;
observe her ways and be
wise ; who, having no prince,
overseer, or ruler, provides
her meat in the summer,
gathers her food in the har-
vest. How long, sluggard,
wilt thou lie ; when wilt
thou arise from thy sleep ?
A little sleep ! a little slum-
ber ! a little folding of the
hands to rest !

So comes thy poverty like
a rover, and thy want as an
armed man.

Lesson LXXIII.—Reading Lesson.

**My son, keep my sayings ;
and treasure up with thee
my commands. Keep my
commands and live, and my
law as the apple of thine eye.
Bind them on thy fingers ;
write them on the tablet of
thy heart.**

**Say to wisdom : My sis-
ter art thou ! and call un-
derstanding : Kinswoman !
to guard thee from the
strange woman, from the
stranger who flatters with
her words.**

Lesson LXXIV.—Reading Lesson.

A wise son makes a glad father ; but a foolish son is the grief of his mother. Treasures of wickedness profit not ; but righteousness delivers from death. Poor is he that labors with a slothful hand ; but the hand of the diligent makes rich. Blessings are for the head of the righteous ; but the mouth of the wicked covers violence. The memory of the righteous is blessed ; but the name of the wicked shall rot.

Lesson LXXV.—Reading Lesson.

The wise in heart will receive commands; but a prating fool shall fall. He that walks in integrity will walk securely; but he that perverts his ways will be known. Hatred^{*} stirs up strifes; but love covers all offenses. In the lips of the discerning is found wisdom; but a rod is for the back of him that lacks understanding. The wise treasure up knowledge; but the fool's mouth is a near downfall.

Lesson LXXVI.—Reading Lesson.

The wages of the righteous is life; the gain of the wicked is sin. A way of life is he who heeds correction; but he who forsakes reproof leads astray. He that covers hatred with lying lips, and he that publishes an ill report, the same is a fool. Choice silver is the tongue of the righteous; the heart of the wicked is of little worth. The blessing of Jehovah, that makes rich; and he adds no sorrow therewith.

Lesson LXXVII.—Reading Lesson.

The fear of Jehovah will prolong days ; but the years of the wicked will be cut short. The hope of the righteous is gladness ; but the expectation of the wicked shall perish. A stronghold for uprightness is the way of Jehovah ; but destruction to the workers of iniquity. The lips of the righteous know what is acceptable ; but the mouth of the wicked is perverseness.

Lesson LXXVIII.—Reading Lesson.

Thou shall call his name Jesus ; for he shall save his people from their sins.

And Jesus having been born in Bethlehem of Judæa, in the days of Herod the King, behold, there came wise men from the east to Jerusalem saying : Where is he that is born King of the Jews ? For we saw his star in the east, and came to do him homage. And Herod, hearing it, was troubled, and all Jerusalem with him.

Lesson LXXIX.—Reading Lesson.

And he sent them to Bethlehem, and said: Go and inquire strictly concerning the child; and when ye have found him, bring me word again, that I also may come and do him homage. And they, having heard the king, departed; and lo, the star, which they saw in the east, went before them, till it came and stood over where the child was. And seeing the star, they rejoiced with exceeding great joy.

Lesson LXXX.—Reading Lesson.

But when Herod was dead, behold, an angel of the Lord appears in a dream to Joseph in Egypt, saying: Arise, and take the child and his mother, and go into the land of Israel; for they are dead who sought the child's life. And he arose, and took the child and his mother, and came into the land of Israel. And being warned by God in a dream, he retired into the region of Galilee. And he came and dwelt in a city called Nazareth.

Lesson LXXXI.—Reading Lesson.

Ye are the light of the world. A city that is set on a hill can not be hid. Nor do they light a lamp and put it under the bushel, but on the lamp-stand; and it shines to all that are in the house. Thus let your light shine before men, that they may see your good works, and glorify your Father who is in heaven. Verily I say to you, till heaven and earth pass, one jot or one tittle shall not pass from the law, till all be fulfilled.

Lesson LXXXII.—Reading Lesson.

Ye heard that it was said to those of old: Thou shalt not kill; and whoever shall kill shall be in danger of the judgment. But I say to you, that every one who is angry with his brother, without cause, shall be in danger of the judgment. Agree with thine adversary quickly, while thou art in the way with him; lest haply the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

Lesson LXXXIII.—Reading Lesson.

I say to you, love your enemies, and pray for those who persecute you ; that ye may be sons of your Father who is in heaven ; for he causes his sun to rise on the evil and the good, and sends rain on the just and the unjust. For if ye love those who love you, what reward have ye ? Do not also the publicans the same ? And if ye salute your brethren only, what do ye that excels ? Do not also the heathen thus ?

Lesson LXXXIV.—Reading Lesson.

When thou doest alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say to you, they have in full their reward. But when thou doest alms, let not thy left hand know what thy right hand does; that thy alms may be in secret, and thy Father who sees in secret will himself reward thee.

Lesson LXXXV.—Reading Lesson.

Lay not up for yourselves treasures on the earth, where moth and rust consume, and where thieves break through and steal. But lay up for yourselves treasures in heaven, where neither moth nor rust consumes, and where thieves do not break through nor steal. For where your treasure is, there will your heart be also. Ye can not serve God and mammon. The lamp of the body is the eye.

Lesson LXXXVI.—Reading Lesson.

For this cause I say to you, take not thought for your life, what ye shall eat, or what ye shall drink; nor for your body, what ye shall put on. Is not the life more than food, and the body than raiment? Behold the birds of the air, that they sow not, nor reap, nor gather into barns; and your heavenly Father feeds them. Are ye not much better than they? Seek first the kingdom of God.

Lesson LXXXVII.—Reading Lesson.

Why take ye thought for raiment? Consider the lilies of the field, how they grow. They toil not, nor spin; and I say to you, that even Solomon in all his glory was not arrayed like one of these. And if God so clothes the grass of the field, which to-day is, and to-morrow is cast into the oven, will he not much more you, ye of little faith? Take not thought therefore, saying: What shall we eat, or, what shall we drink?

Lesson LXXXVIII.—Read'g Lesson.

Not every one that says to me, Lord, Lord, shall enter into the kingdom of heaven ; but he who does the will of my Father who is in heaven. Many will say to me in that day : Lord, Lord, did we not prophecy in thy name, and in thy name cast out demons, and in thy name do many miracles ? And then will I profess to them, I never knew you ; depart from me, ye who work iniquity.

Lesson LXXXIX.—Reading Lesson.

And when he had entered into the ship, his disciples followed him. And, behold, there arose a great tempest in the sea, so that the ship was covered by the waves : but he was sleeping. And the disciples came and awoke him, saying : Lord, save us ; we perish. And he says to them : Why are ye fearful, ye of little faith ? Then rising, he rebuked the winds and the sea ; and there was a great calm.

Lesson XC.—Reading Lesson.

Many publicans and sinners came and reclined at table with Jesus and his disciples. And the Pharisees said to his disciples: Why does your teacher eat with the publicans and sinners? And Jesus hearing it, said: They who are well need not a physician, but they who are sick. But go, and learn what this means: I desire mercy and not sacrifice; for I came not to call righteous men, but sinners.

Lesson XCI.—Reading Lesson.

And as Jesus passed on from thence, two blind men followed him, crying, and saying: Have mercy on us, Son of David. And when he had come into the house, the blind men came to him. And Jesus says to them: Believe ye that I am able to do this? They say to him: Yea, Lord. Then he touched their eyes, saying: According to your faith be it done to you. And their eyes were opened.

Lesson XCII.—Reading Lesson.

As ye go, preach, saying :
The kingdom of heaven is
at hand. Heal the sick,
raise the dead, cleanse
lepers, cast out demons.
Freely ye received, freely
give. Provide not gold,
nor silver, nor brass in
your girdles ; nor bag for
the journey, nor two coats,
nor sandals, nor staff ; for
the laborer is worthy of
his living. But when ye
come into the house, salute
it.

Lesson XCIII.—Reading Lesson.

**I thank thee, O Father,
Lord of heaven and earth,
that thou didst hide these
things from the wise and
discerning, and reveal them
to babes. Come unto me
all ye that labor and are
heavy-laden, and I will give
you rest. Take my yoke
upon you, and learn from
me; for I am meek and
lowly in heart: and ye
shall find rest for your
souls. For my yoke is easy
and my burden light.**

Lesson XCIV.—Reading Lesson.

Behold my servant, whom I chose, my beloved, in whom my soul is well pleased. I will put my spirit upon him, and he will declare judgment to the Gentiles. He will not strive, nor cry; nor will any one hear his voice in the streets. A braised reed he will not break, and smoking flax he will not quench, till he send forth judgment unto victory. And in his name will Gentiles hope.

Lesson XLV.—Reading Lesson.

If any one will come after me, let him deny himself, and take up his cross, and follow me. For whoever will save his life shall lose it; and whoever may lose his life for my sake, shall find it. For what is a man profited, if he shall gain the whole world, and forfeit his soul? Or what shall a man give as an exchange for his soul? For the Son of man will come in the glory of his Father, with his angels.

Lesson XCVI.—Reading Lesson.

Happy are ye, when men shall hate you, and when they shall separate you from them, and shall reproach you, and cast out your name as evil, for the sake of the Son of man. Rejoice in that day, and leap for joy; for, behold, your reward is great in heaven; for in the same manner did their fathers to the prophets. But woe to you that are rich; for ye have received your consolation.

Lesson XCVII.—Reading Lesson.

If ye love those who love you, what thanks have ye? For even the sinners love those who love them. And if ye do good to those who do good to you, what thanks have ye? For even the sinners do the same. And if ye lend to those of whom ye hope to receive, what thanks have ye? And sinners lend to sinners, that they may receive as much in return. Give, and it shall be given to you.

Lesson XCVIII.—Reading Lesson.

Love your enemies, and do good, and lend, hoping for nothing in return ; and your reward shall be great, and ye shall be sons of the Highest ; for he is kind to the unthankful and evil. Be ye merciful, as your Father also is merciful. And judge not, and ye shall not be judged ; condemn not, and ye shall not be condemned. For with the same measure with which ye mete it shall be measured to you again.

Lesson XCIX.—Reading Lesson.

Jesus answered : Verily, verily, I say to thee, except a man be born of water and the Spirit, he can not enter into the kingdom of God. That which is born of the flesh, is flesh ; and that which is born of the Spirit, is spirit. Marvel not that I said to thee : Ye must be born again. The wind blows where it will, and thou hearest the sound thereof, but knowest not whence it comes, and whether it goes.

Lesson C.—Reading Lesson.

God so loved the world, that he gave his only-begotten Son, that whoever believes on him, should not perish, but may have everlasting life. For God sent not his Son into the world to judge the world ; but that the world through him might be saved. He that believes on him, is not judged ; but he that believes not, has already been judged, because he has not believed on the name of the Son of God.

Lesson C1.—Reading Lesson.

**John answered and said :
A man can receive nothing, except it be given him from heaven. He that comes from above, is above all. He that is from the earth is of the earth, and speaks of the earth ; he that comes from heaven is above all. And what he has seen and heard, that he testifies. The Father loves the Son, and has given all things into his hand. He that believes on the Son has everlasting life.**

Lesson CII.—Reading Lesson.

An hour is coming, and now is, when the true worshipers shall worship the Father in spirit and in truth; for such the Father seeks to worship him. God is spirit; and they that worship him, must worship in spirit and in truth. The woman says to him: I know that Messiah comes who is called Christ; when he is come he will tell us all things. Jesus says to her: I that speak to thee, am he.

Lift up your eyes and look on the fields, that they are already white for harvest. And he that reaps, receives wages, and gathers fruit unto life eternal; that both he that sows, and he that reaps, may rejoice together. And herein is the true saying: One sows, and another reaps. I sent you to reap that whereon ye have not labored. Other men have labored; and ye have entered into their labor.

Lesson CIV.—Reading Lesson:

Search the Scriptures ; because in them ye think ye have eternal life, and these are they that testify of me ; and ye will not come unto me, that ye may have life. I receive not honor from men. But I know you, that ye have not the love of God in you. I have come in my Father's name, and ye receive me not ; if another shall come in his own name, him ye will receive.

Lesson CV.—Reading Lesson.

And Paul, standing in the midst of Mars' Hill, said : Men of Athens, in all things I perceive that ye are very devout. For, as I passed by, and observed your objects of worship, I found also an altar with this inscription : TO AN UNKNOWN GOD. Whom, therefore, not knowing, ye worship, him I announce to you. The times of ignorance God overlooked ; but now, commands all men everywhere to repent.

Lesson CVI.—Reading Lesson.

**What then shall we say?
Is the law sin? Far be it!
But I had not known sin,
except through law; for I
had not known coveting,
if the law had not said:
Thou shalt not covet. With-
out law, sin is dead. And
I was alive without law
once; but when the com-
mandment came, sin reviv-
ed, and I died. The law
is holy, and the command-
ment holy, and just, and
good.**

Lesson CVII.—Reading Lesson.

**Oh, the depth of the riches,
and wisdom, and knowledge
of God ! How unsearchable
are his judgments, and
his ways past finding out !
For, who knew the mind
of the Lord ? Or who be-
came his counselor ? Or
who first gave to him,
and it shall be given back
to him again ? For of him,
and through him, and un-
to him, are all things ; to
him be the glory forever.
Amen.**

Lesson CVIII.—Reading Lesson.

If then ye were raised together with Christ, seek the things above, where Christ is, sitting on the right hand of God. Set your mind on the things above, not on the things upon the earth. For ye died, and your life is hid with Christ in God. When Christ, our life, shall be manifested, then will ye also with him be manifested in glory. Mortify therefore your members which are upon the earth.

Lesson DIX.—Reading Lesson.

Wherefore, as the Holy Spirit says: To-day, if ye will hear his voice, harden not your hearts, as in the provocation, in the day of the temptation in the wilderness; where your fathers tempted me, proved me, and saw my works, forty years. Wherefore, I was offended with that generation; and I said: They always go astray in their heart, and they knew not my ways.

Lesson CX.—Reading Lesson.

Remember those who were your leaders, who spoke to you the word of God; considering the end of whose manner of life, imitate their faith. Jesus Christ is yesterday and to-day the same, and forever. Be not carried away with various and strange teachings; for it is good that the heart be established with grace, not with meats, which did not profit those who walked therein.

Submit yourselves therefore to God. Resist the Devil, and he will flee from you. Draw nigh to God; and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double-minded. Be afflicted, and mourn, and weep; let your laughter be turned into mourning, and your joy into heaviness. Humble yourselves in the sight of the Lord, and he will exalt you.

Lesson CXII.—Reading Lesson.

If we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus Christ his Son cleanses us from all sin. If we say that we have not sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and righteous, that he may forgive us our sins, and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar.

Lesson CXLII.—Reading Lesson.

My little children, these things I write to you, that ye may not sin. And if any one have sinned, we have an advocate with the Father, Jesus Christ the righteous. And he is a propitiation for our sins; and not for ours only, but also for the whole world. And in this we know that we know him, if we keep his commandments. He that says, I know him, and keeps not his commandments, is a liar.

Lesson XLIV.—Reading Lesson.

A new commandment I write to you, which thing is true in him and in you ; because the darkness is passing away, and the true light now shines. He that says he is in the light, and hates his brother, is in the darkness until now. He that loves his brother, abides in the light, and there is no occasion of stumbling in him. But he that hates his brother is in the darkness, and walks in the darkness.

Lesson CXY.—Reading Lesson.

Love not the world, neither the things in the world. If any one loves the world, the love of the Father is not in him. Because all that is in the world, the lust of the flesh, and the lust of the eyes, and the empty pomp of life, is not of the Father, but is of the world. And the world is passing away, and the lust thereof; but he that does the will of God abides forever. Little children, it is the last time.

Lesson XXXI.—Reading Lesson.

Behold what manner of love the Father has given to us, that we should be called children of God. For this cause the world knows not us, because it knew not him. Beloved, now are we the children of God, and it was never yet manifested what we shall be. We know that if it shall be manifested, we shall be like him, because we shall see him as he is. And every one, that has this hope on him, purifies himself.

Lesson CXVII.—Reading Lesson.

Little children, let no one deceive you. He that does righteousness is righteous, even as He is righteous. He that commits sin is of the Devil; because the Devil sins from the beginning. To this end the Son of God was manifested, that he might destroy the works of the Devil. Whoever has been begotten of God does not commit sin; because his seed abides in him: and he can not sin.

He that loves not his brother abides in death. Every one that hates his brother is a murderer; and ye know that no murderer has eternal life abiding in him. In this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. But whoever has the world's sustenance, and sees his brother having need, and shuts up his pity from him, how abides the love of God in him?

Lesson OXIX.—Reading Lesson.

And whatever we ask, we receive of him, because we keep his commandments, and do the things that are pleasing in his sight. And this is his commandment, that we should believe on the name of his Son Jesus Christ, and should love one another, as he gave us commandment. And he that keeps his commandments abides in him, and he in him. And in this we know that he abides in us.

Lesson CXX.—Reading Lesson.

Beloved, let us love one another ; because love is of God, and every one that loves has been begotten of God, and knows God. He that loves not, knew not God ; because God is love. In this was manifested the love of God in respect to us, that God has sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God but that he loved us, and sent his Son.

Lesson CXXI.—Reading Lesson.

Beloved, if God so loved us, we also ought to love one another. No man has ever seen God. If we love one another, God abides in us, and the love of him is perfected in us. In this we know that we abide in him, and he in us, because he has given us of his Spirit. And we have seen, and bear witness, that the Father has sent forth the Son, a Savior of the world.

Lesson CXXII.—Reading Lesson.

This is he who came by water and blood, Jesus the Christ. And the Spirit is that which bears witness, because the Spirit is the truth. For there are three who bear witness; the Spirit, and the water, and the blood; and the three agree in the one. If we receive the witness of men, the witness of God is greater; for this is the witness of God. If any one say, "I love God," and hates his brother, he is a liar.

Lesson CXXIII.—Reading Lesson.

And I heard a loud voice out of the throne, saying : Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God with them himself will be their God. And he will wipe away every tear from their eyes ; and death shall be no more, nor shall mourning, nor crying, nor pain be any more ; because the former things are passed away.

Lesson CXXIV.—Reading Lesson.

And I saw in it no temple ; for the Lord God the Almighty is its temple, and the Lamb. And the city has no need of the sun, neither of the moon, to shine on it ; for the glory of God lightened it, and the Lamb is the light thereof. And the nations will walk by its light ; and the kings of the earth bring their glory into it. And its gates will not be shut by day ; for there will be no night there.

Lesson CXXV.—Reading Lesson.

And he showed me a river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of its street, and on either side of the river, was a tree of life, bearing twelve fruits, yielding its fruit every month; and the leaves of the tree are for the healing of the nations. And there will be no more curse. And the throne of God and of the Lamb will be in it.

Lesson CXXVI.—Reading Lesson.

Happy are they who wash their robes, that they may have right to the tree of life, and may enter by the gates into the city. I, Jesus, sent my angel, to testify to you these things in the churches. I am the root and the offspring of David, the bright, the morning star. And the Spirit and the bride say: Come. And let him that hears say: Come. And let him that thirsts, come.



